

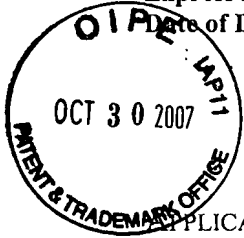
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Attorney Docket No. 24492-023 CON2 CIR

Date of Deposit: October 30, 2007



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Indu Parikh  
SERIAL NUMBER: 10/029,551 EXAMINER: Christine J. Saoud  
FILING DATE: December 20, 2001 ART UNIT: 1647  
TITLE: TREATMENT FOR DIABETES

**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION UNDER 37 CFR § 1.114**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application. Enclosed herein are the following:

1. Amendment and Response to Final Office Action (5 pgs.);
2. Exhibit A (10 pgs);
3. Petition for One-Month Extension of Time (1 pg., in duplicate);
4. Terminal Disclaimer (3 pgs.);
5. Three Checks: #24826 in the amount of \$810.00 (RCE), #24827 in the amount of \$120.00 (extension of time), and #24828 in the amount of \$130.00 (terminal disclaimer); and
6. Supplemental Information Disclosure Statement (1 page), in duplicate;
7. Modified Form 1449/PTO (8 pages), in duplicate;  
Copies of cited references: A1-A41; B1-B29; C1-C107; and
8. Return postcard.

Applicant requests continued examination of Application No. 10/029,551. Included with this request are the required elements of 1) a request; 2) a submission; and 3) a fee. The submission provided herein is an Amendment and Response to the July 9, 2007 Final Office Action. Such a submission is a proper submission in accordance with 37 C.F.R § 1.114(c). This Response is due on or before November 9, 2007.

11/05/2007 SSANDARA 00000002 10029551

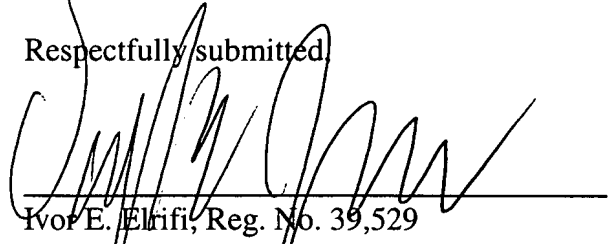
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810.00 OP

**PARIKH**  
**USSN: 10/029,551**

The Commissioner is authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 24492-023 CON2 CIP.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'David E. Johnson', is written over a horizontal line.

Ivor E. Elrifi, Reg. No. 39,529

David E. Johnson, Reg. No. 41,874

Attorney for Applicant

c/o Mintz, Levin

Telephone 617/542-6000

Fax: 617/542-2241

**Customer No. 30623**

Dated: October 30, 2007

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